

# Nursing With A Difference

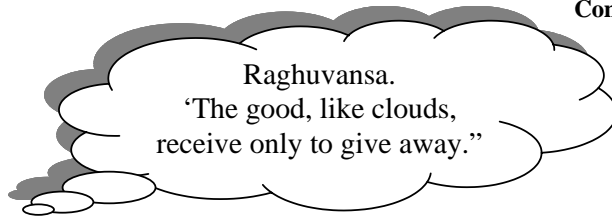
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*"Let Each Day Be Your Masterpiece". Galatians 6.9*

**POWERFUL versus POWERLESS**

**PROPHECIES OF OLD RELEVANT TO NURSING IN 2003**

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The various faculties of our soul and body; the opportunities open to Nurses each day through the gifts of education, professional skills and the dignity of labor; the knowledge of religious truth and all the means of grace; the countless different situations to do good and numberless advantages and blessings that are daily and hourly extended to us, must all be accounted for.

**Then He said to them,  
"O foolish ones, and slow of heart to believe in all that the prophets have spoken!  
"Ought not the Christ to have suffered these things and to enter into His glory?"  
And beginning at Moses and all the Prophets, He expounded to them in all the  
Scriptures the things concerning Himself". Luke 24:25-27**

1. In Satpatha Brahmanam of SAMA VEDA: we read  
"Prajapatir yagnah"  
God Himself is the Sacrifice
2. In Tandya Maha Brahmanam of SAM VEDA: we read  
"Prajapatir devebhyam atmanam yagnam krutva Prayachhat"  
God would offer Himself as a sacrifice and obtain atonement for sins.
3. Satapadha Bramanam says:  
"Tasya Prajapatirardhamen Martyamasirdardhamamrutam:  
God became half mortal and half immortal: That means, He united Himself the human and the divine.  
What is evident from all these teachings is that the true and great redeeming sacrifice would be the one performed by the Sovereign LORD, who putting on both mortality and immortality and becoming incarnate as God-man, would offer Himself as a Sacrifice to redeem mankind from their sin.

This is what the *Rig Veda* says about the Sacrificial animal:

1. (a) It must be a goat without blemish.
2. (b) The “Balusu” bush must be placed round it’s head
3. (c) It must be bound to a Sacrificial post.
4. (d) Nail must be driven into it’s four legs till they bleed.
5. (e) The cloth covering the goat should be divided among the four priests.
6. (f) None of it’s bones must be broken.
7. (g) The goat should be given a drink of Soma juice.
8. (h) After it has been slain, it must be restored to life again.
9. (i) It’s flesh should be eaten.

Now, these details lead us to conclude that the sacrificial death of the incarnate God must have answered this description in full.

Thus, it is said that God Himself must become man, and then become a Sacrifice to Save Sinners.

But we do not read any such thing written about the incarnations of our country (India), nor in the *Sastras*.

There is no God-incarnate-man, who died a Sacrificial death, to Save Sinners. But there is a country called Palestine in the West of Asia, on the Mediterranean coast, in the centre of the great land mass of the world.

In this country was born of a holy virgin’s womb, the incarnate God, in Whom were fulfilled all the details of the description given about the God-man.

He was absolutely without blemish. He lived a perfectly holy life, He was both mortal and immortal, that is to say, He was both human and divine.

From the beginning He foretold His Sacrificial death to save mankind, and then of His living again as death’s conqueror.

He voluntarily *surrendered* into the hands of the wicked men, who loved sin, hated His teachings and wanted to kill him.

If we examine the way in which he was killed, we find as described in *Purusha Sukta* everything said about the Sacrificial animal in the *Rig Veda* was clearly fulfilled in the following manner:

1. It must be a goat without blemish – Jesus was the Sinless God-man.
2. The “balusu” bush must be placed round it’s head – A crown of thorns was placed upon His head.
3. It must be bound to a Sacrificial post – He was crucified on the cross.
4. Nails must be driven into it’s four legs till they bleed – He was nailed hands and feet to the cross.
5. The cloth covering the goat should be divided among four priests – Those who nailed Him to the Cross divided His garments among themselves.
6. None of it’s bones should be broken –Not one of His bones was broken.
7. The goat should be given a drink of Soma juice – He was given vinegar to drink.
8. After it has been slain, it must be restored to life again – He rose again, as death’s conqueror.
9. It’s flesh should be eaten – Before His death He told His disciples that they should eat His flesh and drink His blood which were Sacrificed for the redemption of the World, and they should, while often remembering His death; **symbolically** partake of bread and wine; and for this purpose He instituted a Sacrament. This Sacrament continues to be observed to this day.

Since the incarnation that took place in Palestine was fulfilled the atoning Sacrifice for the Saving of Sinners, it is evident that this was the true Incarnation of God Whom Sinners should take hold of for their salvation. This incarnation is the LORD Jesus Christ.

## **JESUS IS NO STRANGER TO INDIA**

**His name is found in the Bhavishyapurana 3<sup>rd</sup> Book, 2<sup>nd</sup> Chapter, 21<sup>st</sup> Verse.**

Isa Masih ithi chamamu nama prathistatham.

Jesus the Messiah is the name by which I will be known hereafter.

How did this come about?

Could it be that among the wise men of the East who worshipped the Baby Jesus with Gold, Myrrh and Frankincense there must have been some from India too!!!

### **Samaveda speaks:**

Lihvya goptharam mahakiyo thathina kuriyanthi havya yana parya thasin.

The Incarnate will be born to a virgin in a cattle shed.

### **In Yajurveda 32:3:**

Natasya prathima asthi.

The Omnipotent God should not be worshipped through an idol.

### **In Rig Veda:**

Moorchilla dathu davarthi moortha vishwara buthaya, klisyanthi thapasa mooda param santhi nayaynthithe.

You are a fool to make an idol out of lifeless metal, mud, wood and stone and bow down to it Peace will be denied to you.

Vigrahamanrutham, nirjeevam, sarvathra swanasanam, daiva virodham, daiva sthana nirodham aparatham.

Idol is untrue, lifeless, totally self destructive enmity against God, dishonouring the very presence of God and is a penal offense against God.

Antham pravasanthyen samboodi mupasathe thathobuya evathe thayim vumsam buthyam ratha.

Idol worshippers will be cast into hell.

### **Manusmirithi 2<sup>nd</sup> Ch., Prathasnana manthra. (sunset prayer)**

Papoham, papakarmaham, papathma, papasambavaha, thrahimam kripaya, devasaranagatha, valsalaha, thrahimam, thrahimam, thrahimam.

I am sin, therefore I commit sin, I am sinful in nature therefore I live in sin,

Lord, in your mercy save me. I take refuge at your feet, in your loving kindness, save me, save me, save me.

Asathyoma sath gamai, Thamasoma jyothirgamai, mrythyoma Amirth gamayi.

From untruth lead me to truth, from darkness lead me to light and from death lead me to life.

Who is truth, light and life? Other than Jesus Christ the I Am.....

Na punyo dhana dharmascha nakarmascha punyam baveth, na punyo prana dhanascha, Jagat punyam nahi nahi.

We can never earn merit before God by gift, charity, good works or self immolating sacrifice.

Sarva papa pariharo raktha prokshanamavasakam, thadh raktham Pramathmena punya dana baliyagam.

Without the shedding of blood there can be no remission of sin and that blood has to be shed by a person who is sinless through the eternal Spirit.

Prajapathi charisi garbe thvameya prana prajathya imabyam, prathi jayise thubiyam, hranthi yaha pranaha prathistasi.

God Himself must become man through the womb of a virgin and He has to offer His sinless body as a propitiation for the sins of the whole world.

## 2<sup>nd</sup> part of Sama Veda = Thanthrya Maha Brhamanam.

Prajapathir Devebyam athmanam yagnam krithwa prayachith.

The sovereign God has to offer His body as a sacrifice for the sins of the world.

Purushasuktham of Yajurveda and sahasranam have these lines:

Om Sree Bhrammaputhraya nama.

Oh Thou Who art the Son of God I worship you.

Om Sree Umathaya nama.

Oh Thou Who art conceived by the Holy Spirit, I worship you.

Om Sree Kanya Suthaya nama.

Oh Thou Who art born of a virgin, I worship you.

Om Sree Sipilistaya nama.

Oh Thou Who art circumcised, I worship you.

Om Sree Darithiranarayana nama.

Oh Thou Who became the poorest of the poor, I worship you.

Om Sree Vrikshasoola aruthaya nama.

Oh Thou Who offered His body on the branch of a tree, I worship you.

Om Sree Mrithyumjaya nama.

Oh Thou Who rose victoriously from the dead I worship you.

Om Sree Dakshinamoorthy nama.

Oh Thou to Whom the power to rule the world is given, I worship you.

In the known History of man all these descriptions perfectly fit to none except Jesus Christ.

*The Lord Jesus Christ, in John 16:1 says:*

“These things I have spoken to you, that you should not be made to stumble.”

*These things* include the means and assurance of us finding truth:

“But when the Helper comes, whom I shall send to you from the Father, the Spirit of Truth who proceeds from the Father, He will testify of Me. John 15:26

“However, when He, the Spirit of Truth, has come, He will guide you into all truth,... He will glorify Me, for He will take of what is Mine and declare it to you. John 16:13-14

The following song of invitation for “Who-so-ever will may come” sensitively portrays this Vedic prophecy:

### COME AND SEE.

1. Come and See, Come and See,  
Come and See the King of Love;  
See the purple robe  
And Crown of thorns He wears.  
Soldiers mock, rulers sneer  
As He lifts the cruel cross;  
Lone and friendless now,  
He climbs towards the hill.\*
2. Come and weep, come and mourn  
For your sin that pierced Him there;  
So much deeper than the wounds of  
Thorn and nail.  
All our pride, all our greed,  
All our fallenness and shame;  
And the LORD has laid the punishment on Him\*

### *Refrain (\* Sung at the end of each stanza)*

3. Man of Heaven, born to earth  
To restore us to Your heaven.  
Here we bow in awe  
Beneath Your searching eyes.  
From Your tears comes our joy,  
From Your death our life shall spring;  
By Your resurrection power  
We shall rise.\*
- We worship at Your feet,  
Where wrath and mercy meet,  
And a guilty world is washed  
By love's pure stream.  
For us He was made sin  
Oh, help me take it in.  
Deep wounds of love cry out  
“Father, forgive”.  
I worship, I worship  
The Lamb who was slain.